

**Notice of References Cited**

Application/Control No.

09/939,833

Applicant(s)/Patent Under Reexamination  
MCTIGUE ET AL.

Examiner

Young J. Kim

Art Unit

1637

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**U.S. PATENT DOCUMENTS**

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Name            | Classification |
|---|---|--------------------------------------------------|-----------------|-----------------|----------------|
|   | A | US-6,043,211                                     | 03-2000         | Williams et al. | 514/2          |
|   | B | US-                                              |                 |                 |                |
|   | C | US-                                              |                 |                 |                |
|   | D | US-                                              |                 |                 |                |
|   | E | US-                                              |                 |                 |                |
|   | F | US-                                              |                 |                 |                |
|   | G | US-                                              |                 |                 |                |
|   | H | US-                                              |                 |                 |                |
|   | I | US-                                              |                 |                 |                |
|   | J | US-                                              |                 |                 |                |
|   | K | US-                                              |                 |                 |                |
|   | L | US-                                              |                 |                 |                |
|   | M | US-                                              |                 |                 |                |

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**FOREIGN PATENT DOCUMENTS**

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|   | O |                                                  |                 |         |      |                |
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|   | S |                                                  |                 |         |      |                |
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**NON-PATENT DOCUMENTS**

| * |   | Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) |
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|   | V |                                                                                           |
|   | W |                                                                                           |
|   | X |                                                                                           |

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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